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Bib Data Sheet

CONFIRMATION NO. 1150

<b>SERIAL NUMBER</b> 09/857,852	<b>FILING DATE</b> 09/10/2001 <b>RULE</b>	<b>CLASS</b> 138	<b>GROUP ART UNIT</b> 3752	<b>ATTORNEY DOCKET NO.</b> 1981/2
<b>APPLICANTS</b> Peter James Boatman, Exeter, UNITED KINGDOM;				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB99/04170 12/10/1999 <i>SJA</i>				
<b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 9827308.9 12/12/1998 <i>JA</i>				
** SMALL ENTITY **				
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>James Boatman</i> Examiner's Signature Initials		STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWING	TOTAL CLAIMS 19
				INDEPENDENT CLAIMS 2
<b>ADDRESS</b> Adams Schwartz & Evans 2180 Two First Union Center 301 S Tryon Street Charlotte ,NC 28282				
<b>TITLE</b> Improvements in or relating to Pipes				
<b>FILING FEE RECEIVED</b> 495	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	